



BLACKPOOL COUNCIL

Tuesday, 19 June 2018

To: The Members of Blackpool Council

Mr Mayor, Ladies and Gentlemen

You are hereby summoned to attend a meeting of **Blackpool Council** to be held in the Council Chamber at the Town Hall, Blackpool on Wednesday, 27 June 2018 commencing at 6.00 pm for the transaction of the business specified below.

A handwritten signature in black ink, appearing to read 'David Lewis'.

Director of Governance and Partnerships

Business

1 DECLARATIONS OF INTEREST

Members are asked to declare any interests in the items under consideration and in doing so state:

(1) the type of interest concerned either a

- (a) personal interest
- (b) prejudicial interest
- (c) disclosable pecuniary interest (DPI)

and

(2) the nature of the interest concerned

If any member requires advice on declarations of interests, they are advised to contact the Head of Democratic Governance in advance of the meeting.

2 MINUTES OF THE LAST MEETING HELD ON 14 MAY 2018 (Pages 1 - 6)

To agree the minutes of the last meeting held on 14 May 2018 as a true and correct record.

3 ANNOUNCEMENTS

To receive official announcements from the Mayor.

4 PUBLIC REPRESENTATIONS - PUBLIC SPEAKER (Pages 7 - 8)

a) To receive representations from members of the public in accordance with Procedure Rule 9.

5 PUBLIC REPRESENTATION - PETITION SCHEME - RE-OPENING OF THE BLACKPOOL FOYER TO HELP THE HOMELESS IN PARTNERSHIP WITH OTHER LOCAL GROUPS (Pages 9 - 12)

To consider a petition submitted as part of the Council's Petition Scheme.

6 EXECUTIVE REPORTS (Pages 13 - 34)

To consider the attached reports to Council from the Leader of the Council, the Deputy Leader of the Council (Tourism, Economic Growth and Jobs) and the Cabinet Secretary (Resilient Communities).

Members are reminded that:

- Each Senior Executive Member has up to three minutes to present their report, after which there will be a period of no longer than 25 minutes per report for questions/comments (a green card will give a one minute warning, red for the end of the debate).
- There will be three minutes per question/ comment from any Councillor on anything within the portfolio and no limit to the number of times a Councillor can ask a question.
- There will be a period of up to 25 Minutes for a response from the Senior Executive Member (or relevant Cabinet Member) at the end of the questions/ comments for each report.

7 LOCAL TRANSPORT PLAN (IMPLEMENTATION PLAN 2018 TO 2021) (Pages 35 - 46)

To consider the recommendation of the Executive from its meeting on 16 April 2018 relating to the approval of the three-year Local Transport Plan.

8 POLITICAL BALANCE CALCULATIONS

(Pages 47 - 56)

The Council will be asked to consider the political balance and re-appointment of its committees, in accordance with the Council's Constitution and the Local Government Act 1972, due to the creation of an Independent Group.

9 MOTIONS AT COUNCIL

(Pages 57 - 60)

To consider the following motions which have been submitted in accordance with Procedure Rule 12.1.

Venue information:

First floor meeting room (lift available), accessible toilets (ground floor), no-smoking building.

Other information:

For queries regarding this agenda please contact Yvonne Burnett, Democratic Governance Senior Adviser, Tel: (01253) 477034, e-mail yvonne.burnett@blackpool.gov.uk

Copies of agendas and minutes of Council and committee meetings are available on the Council's website at www.blackpool.gov.uk.